## **ARIZONA CORPORATION COMMISSION** UTILITIES DIVISION

### ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02258A American Realty and Mortgage Co., Inc. dba Hacienda Acres Water System c/o Global Water 21410 N 19th Ave. Ste. 201 Phoenix, AZ 85027

ACCUMULTIES DIRECTOR

## **ANNUAL REPORT** Water

FOR YEAR ENDING

12 **3**1 2010

FOR COMMISSION USE

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**10** 

A-19-11

## **COMPANY INFORMATION**

| Mailing Address Inte  | rim Manager Information Below   |  |               |
|---|---|--|---------------|
| (Sitter)  |   |  |               |
| (City)  | (State)   | (Zip)  |               |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code)   | Cell No. (Include Area Code  | ie)           |
| Email Address   |   |  |               |
| Local Office Mailing Address  | Interim Manager Information B (Street)  | elow   |               |
| (City)  | (State)   | (Zip)  |               |
| Local Office Telephone No. (Include Area  | Code) Fax No. (Include Area Code)   | Cell No. (Include Area Code)   | )             |
|   |   |  |               |
| Email Address   |   |  |               |
|   | MANAGEMENT INFORMATION  | ON .   |               |
| ☐Regulatory Contact:  | MANAGEMENT INFORMATION Graham Symmonds  |  |               |
| ☐Regulatory Contact:  | MANAGEMENT INFORMATION  Graham Symmonds  Graham Symmonds CTO & SVI  | PRegulatory Affairs & Comp   | oliar         |
| ☐Regulatory Contact:  | MANAGEMENT INFORMATION  Graham Symmonds  Graham Symmonds CTO & SVI  (Name)  | P Regulatory Affairs & Comp<br>(Title)   |               |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210  | MANAGEMENT INFORMATION  Graham Symmonds  Graham Symmonds  (Name)  Phoenix   | PRegulatory Affairs & Comp   | <u> </u>      |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210  (Street)  | MANAGEMENT INFORMATION  Graham Symmonds  Graham Symmonds  (Name)  Phoenix  (City)   | P Regulatory Affairs & Comp<br>(Title)  AZ 85027 (State) (Zip)   | 7             |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210  | MANAGEMENT INFORMATION  Graham Symmonds  Graham Symmonds  (Name)  Phoenix   | PRegulatory Affairs & Comp<br>(Title) AZ 85027   | 7 <u> </u>    |
| □ Regulatory Contact: □ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210  (Street)  623-580-9600  | Graham Symmonds Graham Symmonds (Name)  Phoenix (City) 623-580-9659 Fax No. (Include Area Code)   | P Regulatory Affairs & Comp<br>(Title)  AZ 85027 (State) (Zip)  602-615-4532                             | 7 <u> </u>    |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210 (Street)  623-580-9600 Telephone No. (Include Area Code)  Email Address graham.sym | Graham Symmonds Graham Symmonds (Name)  Phoenix (City) 623-580-9659 Fax No. (Include Area Code) monds@gwresources.com   | P Regulatory Affairs & Comp<br>(Title)  AZ 85027 (State) (Zip)  602-615-4532 Cell No. (Include Area Code | 7 <u> </u>    |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210 (Street)  623-580-9600 Telephone No. (Include Area Code)  Email Address graham.sym | Graham Symmonds Graham Symmonds (Name)  Phoenix (City) 623-580-9659 Fax No. (Include Area Code)   | P Regulatory Affairs & Comp<br>(Title)  AZ 85027 (State) (Zip)  602-615-4532 Cell No. (Include Area Code | 7 <u> </u>    |
| ☐ Regulatory Contact: ☐ Management Contact:  21410 N. 19 <sup>th</sup> Ave. Stc. 210 (Street)  623-580-9600 Telephone No. (Include Area Code)  Email Address graham.sym | Graham Symmonds Graham Symmonds CTO & SVI (Name)  Phoenix (City) 623-580-9659 Fax No. (Include Area Code)  monds@gwresources.com  Interim Manager Information Abo | P Regulatory Affairs & Comp<br>(Title)  AZ 85027 (State) (Zip)  602-615-4532 Cell No. (Include Area Code | 7<br>)<br>(e) |

| Statutory Agent: Andrew Abraham, Burch & Cracchiolo, PLC (For Interim Manager Only) |                                     |                    |                  |  |  |
|---|-------------------------------------|--------------------|------------------|--|--|
| • 5   | (Name)                              |                    |                  |  |  |
| 702 East Osborn, Ste. 200   | Phoenix                             | AZ                 | 85014            |  |  |
| (Street)  | (City)                              | (State)            | (Zip)            |  |  |
| 602-274-7611  | 602-234-0341                        |                    |                  |  |  |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code          | Cell No. (Inc      | clude Area Code) |  |  |
| Attorney: Timothy J. Sab  | o. Roshka DeWulf & Patten. PLC      | (For Interim M     | anager Only)     |  |  |
| Attorney. Timoury J. Sub  | (Name)                              |                    |                  |  |  |
| 400 E Van Buren, Ste. 800   | Phoenix                             | AZ                 | 85004            |  |  |
| (Street)  | (City)                              | (State)            | (Zip)            |  |  |
| 602-256-6100  | 602-256-6800                        |                    |                  |  |  |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code)         | Cell No. (In       | clude Area Code) |  |  |
| Email Addresstsabo@rdp-law  | .com                                |                    |                  |  |  |
|   |                                     |                    |                  |  |  |
| <u> </u>  | WNERSHIP INFORMAT                   | <u>ION</u>         |                  |  |  |
| Check the following box that applies to   | to your company:                    |                    |                  |  |  |
| Sole Proprietor (S)   | ☐ C Corporation                     | (C) (Other than As | sociation/Co-op) |  |  |
| Partnership (P)   | ☐ Subchapter S C                    | Corporation (Z)    |                  |  |  |
| Bankruptcy (B)  | Association/Co                      | -op (A)            |                  |  |  |
| Receivership (R)  | Limited Liabili                     | ty Company         |                  |  |  |
| Other (Describe) Interim M  | lanager                             |                    |                  |  |  |
|   | COUNTIES SERVED                     |                    |                  |  |  |
| Check the box below for the county/ie   | es in which you are certificated to | provide service:   |                  |  |  |
|   | _                                   |                    |                  |  |  |
| ☐ APACHE  | ☐ COCHISE                           |                    | NO               |  |  |
| ☐ GILA  | ☐ GRAHAM                            | ☐ GREENI           | EE               |  |  |
| ☐ LA PAZ  | ☐ MARICOPA                          | ☐ MOHAV            | E                |  |  |
| ☐ NAVAJO  | ☐ PIMA                              |                    |                  |  |  |
| ☐ SANTA CRUZ  | ☐ YAVAPAI                           | ☐ YUMA             |                  |  |  |
| ☐ STATEWIDE   |                                     |                    |                  |  |  |

## **UTILITY PLANT IN SERVICE**

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           | 0         | 0                 | 0            |
| 302   | Franchises                             | 0         | 0                 | 0            |
| 303   | Land and Land Rights                   | 0         | 0                 | 0            |
| 304   | Structures and Improvements            | 0         | 0                 | 0            |
| 307   | Wells and Springs                      | 1,798     | (1,591)           | 207          |
| 309   | Supply Mains                           | 0         | 0                 | 0            |
| 310   | Power Generation Equipment             | 0         | 0                 | 0            |
| 311   | Pumping Equipment                      | 70,005    | (19,154)          | 50,851       |
| 320   | Water Treatment Equipment              | 11,555    | (193)             | 11,362       |
| 330   | Distribution Reservoirs and Standpipes | 0         | 0                 | 0            |
| 331   | Transmission and Distribution Mains    | 0         | 0                 | 0            |
| 333   | Services                               | 0         | 0                 | 0            |
| 334   | Meters and Meter Installations         | 0         | 0                 | 0            |
| 335   | Hydrants                               | 0         | 0                 | 0            |
| 336   | Backflow Prevention Devices            | 0         | 0                 | 0            |
| 339   | Other Plant and Misc. Equipment        | 0         | 0                 | 0            |
| 340   | Office Furniture and Equipment         | 0         | 0                 | 0            |
| 341   | Transportation Equipment               | 0         | 0                 | 0            |
| 343   | Tools, Shop and Garage Equipment       | 0         | 0                 | 0            |
| 344   | Laboratory Equipment                   | 0         | 0                 | 0            |
| 345   | Power Operated Equipment               | 0         | 0                 | 0            |
| 346   | Communication Equipment                | 491       | (74)              | 417          |
| 347   | Miscellaneous Equipment                | 0         | 0                 | 0            |
| 348   | Other Tangible Plant                   | 4,044     | (202)             | 3,842        |
| -     | TOTALS                                 | \$ 87,893 | (\$ 21,214)       | \$ 66,679    |

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION                            | Original Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation  Expense |
|-------|--|-------------------|-----------------------------------|-----------------------|
| 301   | Organization                           | 0                 | 0%                                | (1x2)<br>0            |
| 302   | Franchises                             | 0                 | 0%                                | 0                     |
| 303   | Land and Land Rights                   | 0                 | 0%                                | 0                     |
| 304   | Structures and Improvements            | 0                 | 3%                                | 0                     |
| 307   | Wells and Springs                      | 1,798             | 3%                                | 1,071                 |
| 309   | Supply Mains                           | 0                 | 2%                                | 0                     |
| 310   | Power Generation Equipment             | 0                 | 5%                                | 0                     |
| 311   | Pumping Equipment                      | 70,005            | 13%                               | 7,710                 |
| 320   | Water Treatment Equipment              | 11,555            | 3%                                | 193                   |
| 330   | Distribution Reservoirs and Standpipes | 0                 | 2%                                | 0                     |
| 331   | Transmission and Distribution Mains    | 0                 | 2%                                | 0                     |
| 333   | Services                               | 0                 | 3%                                | 0                     |
| 334   | Meters and Meter Installations         | 0                 | 8%                                | 0                     |
| 335   | Hydrants                               | 0                 | 2%                                | 0                     |
| 336   | Backflow Prevention Devices            | 0                 | 7%                                | 0                     |
| 339   | Other Plant and Misc. Equipment        | 0                 | 7%                                | 0                     |
| 340   | Office Furniture and Equipment         | 0                 | 7%, 14% or 20%                    | 0                     |
| 341   | Transportation Equipment               | 0                 | 20%                               | 0                     |
| 343   | Tools, Shop and Garage Equipment       | 0                 | 5%                                | 0                     |
| 344   | Laboratory Equipment                   | 0                 | 10%                               | 0                     |
| 345   | Power Operated Equipment               | 0                 | 5%                                | 0                     |
| 346   | Communication Equipment                | 491               | 10% or 20%                        | 49                    |
| 347   | Miscellaneous Equipment                | 0                 | 10%                               | 0                     |
| 348   | Other Tangible Plant                   | 4,044             | 10%                               | 202                   |
|       | TOTALS                                 | \$ 87,893         |                                   | \$ 9,225              |

## **BALANCE SHEET**

| Acct<br>No. | 4.0077770                                   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|-------------|---|------------------------------------|------------------------------|
|             | ASSETS                                      | IEAN                               |                              |
|             | CURRENT AND ACCRUED ASSETS                  |                                    |                              |
| 131         | Cash  | \$0                                | \$ 0                         |
| 132         | Special Deposits                            | 1,150                              | 0                            |
| 135         | Temporary Cash Investments                  | 0                                  | 0                            |
| 141         | Customer Accounts Receivable                | 3,987                              | 4,681                        |
| 146         | Notes/Receivables from Associated Companies | 0                                  | 0                            |
| 151         | Plant Material and Supplies                 | 0                                  | 0                            |
| 162         | Prepayments                                 | 0                                  | 327                          |
| 174         | Miscellaneous Current and Accrued Assets    | 0                                  | 0                            |
| -           | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 5,137                           | \$ 5,008                     |
| _           |   |                                    |                              |
|             | FIXED ASSETS                                |                                    |                              |
| 101         | Utility Plant in Service                    | \$ 70,496                          | \$ 87,894                    |
| 103         | Property Held for Future Use                | 0                                  | 0                            |
| 105         | Construction Work in Progress               | 11,555                             | 0                            |
| 108         | Accumulated Depreciation – Utility Plant    | (11,990)                           | (21,214)                     |
| 121         | Non-Utility Property                        | 0                                  | 0                            |
| 122         | Accumulated Depreciation – Non Utility      | 0                                  | 0                            |
|             | TOTAL FIXED ASSETS                          | \$ 70,062                          | \$ 66,680                    |
|             | OTHER ASSETS                                |                                    |                              |
| 114         | Utility Plant Acquisition Adjustments       | \$0                                | \$0                          |
| 181         | Unamortized Debt Discount & Expense         | 0                                  | 0                            |
| 190         | Accumulated Deferred Income Taxes           | 0                                  | 0                            |
| 170         | TOTAL OTHER ASSETS                          | \$0                                | \$0                          |
| <del></del> | TOTAL ASSETS                                | \$ 75,199                          | \$ 71,688                    |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

| Acct. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|-------|---|----------------------------|----------------------|
| No.   | LIABILITIES                                       | YEAR                       | YEAR                 |
|       |   |                            |                      |
|       | CURRENT LIABILITES                                |                            |                      |
| 231   | Accounts Payable                                  | \$ 3,331                   | \$ 4,363             |
| 232   | Notes Payable (Current Portion)                   | 0                          | 0                    |
| 234   | Notes/Accounts Payable to Associated Companies    | 198,256                    | 223,143              |
| 235   | Customer Deposits                                 | 375                        | 565                  |
| 236   | Accrued Taxes                                     | 156                        | (17)                 |
| 237   | Accrued Interest                                  | 10                         | 23                   |
| 241   | Miscellaneous Current and Accrued Liabilities     | 614                        | 822                  |
|       | TOTAL CURRENT LIABILITIES                         | \$ 202,742                 | \$ 228,899           |
|       | LONG-TERM DEBT (Over 12 Months)                   |                            |                      |
| 224   | Long-Term Notes and Bonds                         | \$ 0                       | \$0                  |
|       | DEFERRED CREDITS                                  |                            |                      |
| 251   | Unamortized Premium on Debt                       | \$ 0                       | \$0                  |
| 252   | Advances in Aid of Construction                   | 0                          | 0                    |
| 255   | Accumulated Deferred Investment Tax Credits       | 0                          | 0                    |
| 271   | Contributions in Aid of Construction              | 0                          | 0                    |
| 272   | Less: Amortization of Contributions               | 0                          | 0                    |
| 281   | Accumulated Deferred Income Tax                   | 0                          | 0                    |
|       | TOTAL DEFERRED CREDITS                            | \$0                        | \$ 0                 |
|       | TOTAL LIABILITIES                                 | \$0                        | \$0                  |
|       | CAPITAL ACCOUNTS                                  |                            |                      |
| 201   | Common Stock Issued                               | \$0                        | \$0                  |
| 211   | Paid in Capital in Excess of Par Value            | 0                          | 0                    |
| 215   | Retained Earnings                                 | (127,543)                  | (157,211)            |
| 218   | Proprietary Capital (Sole Props and Partnerships) | 0                          | 0                    |
| 210   | TOTAL CAPITAL                                     | (\$ 127,543)               | (\$ 157,211)         |
|       |   |                            | <u> </u>             |
|       | TOTAL LIABILITIES AND CAPITAL                     | \$ 75,199                  | \$ 71,688            |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR  | CURRENT YEAR |
|--------------|---|-------------|--------------|
| 461          | Metered Water Revenue                     | \$ 10,409   | \$ 10,277    |
| 460          | Unmetered Water Revenue                   | 0           | 0            |
| 474          | Other Water Revenues                      | 31          | 11           |
|              | TOTAL REVENUES                            | \$ 10,440   | \$ 10,288    |
|              | OPERATING EXPENSES                        |             |              |
| 601          | Salaries and Wages                        | \$0         | \$0          |
| 610          | Purchased Water                           | 18,896      | 9,308        |
| 615          | Purchased Power                           | 2,882       | 4,490        |
| 618          | Chemicals                                 | 0           | 0            |
| 620          | Repairs and Maintenance                   | (430)       | 424          |
| 621          | Office Supplies and Expense               | 0           | 0            |
| 630          | Outside Services                          | 14,966      | 15,276       |
| 635          | Water Testing                             | 565         | 577          |
| 641          | Rents                                     | 0           | 0            |
| 650          | Transportation Expenses                   | 0           | 0            |
| 657          | Insurance – General Liability             | 0           | 0            |
| 659          | Insurance - Health and Life               | 0           | 0            |
| 666          | Regulatory Commission Expense – Rate Case | 0           | 0            |
| 675          | Miscellaneous Expense                     | 0           | 11           |
| 403          | Depreciation Expense                      | 8,195       | 9,225        |
| 408          | Taxes Other Than Income                   | 0           | 0            |
| 408.11       | Property Taxes                            | 288         | 616          |
| 409          | Income Tax                                | 0           | 0            |
|              | TOTAL OPERATING EXPENSES                  | \$ 45,363   | \$ 39,926    |
|              | OPERATING INCOME/(LOSS)                   | (\$ 34,923) | (\$ 29,639)  |
|              | OTHER INCOME/(EXPENSE)                    |             |              |
| 419          | Interest and Dividend Income              | (\$ 13)     | (\$ 30)      |
| 421          | Non-Utility Income                        | 0           | 0            |
| 426          | Miscellaneous Non-Utility Expenses        | 0           | 0            |
| 427          | Interest Expense                          | 0           | 0            |
| 721          | TOTAL OTHER INCOME/(EXPENSE)              | (\$ 13)     | (\$ 30)      |
|              | NET INCOME/(LOSS)                         | (\$ 34,936) | (\$ 29,668)  |

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            |         |         |         |         |
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   |         |         |         | \$      |
| Amount Outstanding     |         |         |         | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         | %       |
| Current Year Interest  |         |         |         | \$      |
| Current Year Principle |         |         |         | \$      |

| Meter Deposit Balance at Test Year End       | \$ 565 |
|--|--------|
| Meter Deposits Refunded During the Test Year | \$ 530 |

COMPANY NAME: Global Water for Hacienda Acres

ADEQ Public Water System Number: AZ-04-11-301 Name of System: Hacienda Acres

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID Number*               | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter<br>Size<br>(Inches) | Year<br>Drilled |
|-------------------------------|--------------------|---------------------|---------------------------|--------------------------------|---------------------------|-----------------|
| 55-803963 Hacienda Acres Well | 5                  | 35                  | 465                       | 4                              | 1"                        | 1973            |

Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity<br>(GPM) | Gallons Purchased or Obtained (In Thousands) |
|---------------------|-------------------|--|
|                     |                   |  |

| BOOSTER PUMPS |          | PUMPS FIRE HYDRANTS |                |  |
|---------------|----------|---------------------|----------------|--|
| Horsepower    | Quantity | Quantity Standard   | Quantity Other |  |
| 3             | 2        |                     |                |  |

| STORAGE TANKS |          | PRESSURE TANKS |          |
|---------------|----------|----------------|----------|
| Capacity      | Quantity | Capacity       | Quantity |
| 5,000 GAL     | 3        | 50 GAL         | 1        |

#### **MAINS**

| Size (in Inches) | Material | Length (in Feet) |
|------------------|----------|------------------|
| 2"               | PVC      | 3,500            |
|                  |          |                  |

GALV = Galvanized Steel Pipe

#### **CUSTOMER METERS**

| Size (in inches) | Quantity |
|------------------|----------|
| 3/4"             | 1        |
| 5/8"             | 34       |

Acrylonitrile-Butadiene-StyreneAsbestos Cement ABS PVC = Polyvinyl Chloride PVCCL1 = PVC 900 CL 150 ACP = Asbestos Concrete Pipe ASWP = American Spiral Weld Pipe CU = Copper PVCCL2 = PVC 900 CL 200 PVCNP = PVC - Not Purple SDRCL1 = PVC SDR 26 CL 160 = Ductile Iron Pipe DIP STEEL = Steel
UNK = Unknown DIP150 = 150# Ductile Iron Pipe

Note: If you are filing for more than one system, please provide separate sheets for each system.

| For the following three items, list the utility owned assets in each category for each system.    |
|---|
| TREATMENT EQUIPMENT: Chlorinator installed at well site   |
| STRUCTURES:   |
| OTHER:  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Note: If you are filing for more than one system, please provide separate sheets for each system. |
|   |

ADEQ Public Water System Number: AZ-04-11-301

**COMPANY NAME: Global Water for Hacienda Acres** 

Name of System: Hacienda Acres

Name of System: Hacienda Acres Water

ADEQ Public Water System Number: AZ04-11-301

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS<br>SOLD<br>(Thousands) | GALLONS PUMPED (Thousands) | ** GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------|----------------------------------|
| JANUARY   | 31                     | 397                            | 509                        |                                  |
| FEBRUARY  | 30                     | 372                            | 498                        |                                  |
| MARCH     | 30                     | 180                            | 449                        |                                  |
| APRIL     | 30                     | 410                            | 437                        |                                  |
| MAY       | 30                     | 640                            | 228                        |                                  |
| JUNE      | 30                     | 528                            | 364                        |                                  |
| JULY      | 30                     | 667                            | 367                        |                                  |
| AUGUST    | 28                     | 366                            | 695                        |                                  |
| SEPTEMBER | 28                     | 546                            | 489                        |                                  |
| OCTOBER   | 27                     | 680                            | 604                        |                                  |
| NOVEMBER  | 27                     | 459                            | 375                        |                                  |
| DECEMBER  | 27                     | 317                            | 599                        |                                  |
| TOTALS -  | $\rightarrow$          | 5,561                          | 5,614                      |                                  |

\*\* Hacienda Acres currently purchases and supplies bottled water to the residents. Hacienda Acres provided 4, 325 gallons of bottled water in 5 gallon increments for the year 2010. What is the level of arsenic for each well on your system? \_\_\_\_mg/l (If more than one well, please list each separately.) If system has fire hydrants, what is the fire flow requirement? \_\_\_\_GPM for \_\_\_\_hrs If system has chlorination treatment, does this treatment system chlorinate continuously? ( ) No (X) Yes Is the Water Utility located in an ADWR Active Management Area (AMA)? ( ) No (X) Yes Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? (X) No ( ) Yes If yes, provide the GPCPD amount: Note: If you are filing for more than one system, please provide separate data sheets for each system.

Name of System: Hacienda Acres Water ADEQ Public Water System Number: AZ04-11-301

## **UTILITY SHUTOFFS / DISCONNECTS**

| MONTH     | Termination without Notice R14-2-410.B | Termination with Notice<br>R14-2-410.C | OTHER |
|-----------|--|--|-------|
| JANUARY   | 0                                      | 1                                      |       |
| FEBRUARY  | 0                                      | 0                                      |       |
| MARCH     | 0                                      | 0                                      |       |
| APRIL     | 0                                      | 1                                      |       |
| MAY       | 0                                      | 0                                      |       |
| JUNE      | 0                                      | 0                                      |       |
| JULY      | 0                                      | 0                                      |       |
| AUGUST    | 0                                      | 0                                      |       |
| SEPTEMBER | 0                                      | 0                                      |       |
| OCTOBER   | 0                                      | 0                                      |       |
| NOVEMBER  | 0                                      | 0                                      |       |
| DECEMBER  | 0                                      | 1                                      |       |
| TOTALS>   | . 0                                    | 3                                      |       |

| OTHER (description | n):         |      |   |      |
|--------------------|-------------|------|---|------|
|                    | <del></del> | <br> |   |      |
|                    |             | <br> |   | <br> |
|                    | <u> </u>    | <br> |   | <br> |
|                    |             | <br> | _ | <br> |
|                    |             | <br> |   | <br> |
|                    |             |      |   |      |

# COMPANY NAME: AMERICAN REALTY AND MORTGAGE CO., INC. DBA HACIENDA ACRES WATER SYSTEM YEAR ENDING 12/31/2010

## **PROPERTY TAXES**

| Amount of actual property taxes paid during Calendar Year 2010 was: \$788.00   |
|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why   |
|  |
|  |
|  |
|  |

#### VERIFICATION AND SWORN STATEMENT Taxes

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STATE OF ARIZONA

Maricopa

I, THE UNDERSIGNED

**Graham Symmonds, Interim Manager** 

OF THE

Hacienda Acres Water System

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. NOT APPLICABLE

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

623-580-9600 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME JENNIE L PEREZ
A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARICOPA
THIS 15 DAY OF APRIL, 2011.



SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 7/10/2012

#### COMPANY NAME: AMERICAN REALTY AND MORTGAGE CO., INC. DBA HACIENDA ACRES WATER SYSTEM **YEAR ENDING 12/31/2010**

#### **INCOME TAXES**

For this reporting period, provide the following:

company or the sole proprietor, if a sole proprietorship.

Graham Symmonds

PRINTED NAME

| Federal Taxable Income Reported  | (\$ 29,668)   |
|--|---|
| Estimated or Actual Federal Tax Liability  | \$0   |
| State Taxable Income Reported  | (\$ 29,668)   |
| Estimated or Actual State Tax Liability  | \$ 0  |
| Amount of Grossed-Up Contributions/Advances:   |   |
| Amount of Contributions/Advances   | \$ 0  |
| Amount of Gross-Up Tax Collected   | \$0   |
| Total Grossed-Up Contributions/Advances  | \$ 0  |
| the tax year when tax returns are completed. Pursu<br>Payer or if any gross-up tax refunds have already be | ill refund any excess gross-up funds collected at the close of ant to this Decision, if gross-up tax refunds are due to any een made, attach the following information by Payer: name f gross-up tax collected, the amount of refund due to each as made the refund to the Payer. |
| CERTIFICATION  |   |

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability

TITLE

**April 15, 2011** 

Interim Manager

## VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

**VERIFICATION** 

STATE OF ARIZONA

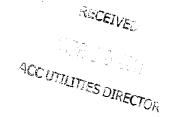
Maricopa

I, THE UNDERSIGNED

**Graham Symmonds, Interim Manager** 

OF THE

Hacienda Acres Water System



#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$ <u>10,982</u>

(THE AMOUNT IN BOX ABOVE INCLUDES \$700 SALE TAXES, \$0 ACC FEE, and \$0 RUCO FEE BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF OWNER OR OFFICIAL

623-580-9600 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME JENNIE L PEREZ

A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARICOPA

THIS 15 \_\_\_ DAY OF APRIL, 2011.

JENNIE L. PEREZ Notary Public - Arizona Maricopa County My Comm. Expires Jul 10, 2012

SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 7/10/2012

#### VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

**Intrastate Revenues Only** 

#### VERIFICATION

STATE OF ARIZONA

Maricopa

I, THE UNDERSIGNED

**Graham Symmonds, Interim Manager** 

**OF THE** 

Hacienda Acres Water System.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

YEAR MONTH DAY 2010 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES |  |
|---|--|
| \$ <u>10,982</u>                            |  |

( THE AMOUNT IN BOX AT LEFT INCLUDES \$700 SALES TAXES, \$0 ACCFEE, \$0 RUCO FEE BILLED. OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF

623-580-9600 TELEPHONE NUM

SUBSCRIBED AND SWORN TO BEFORE ME JENNIE L PEREZ A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARICOPA THIS 15 DAY OF APRIL, 2011.

JENNIE L. PEREZ Notary Public - Arizona Maricopa County My Comm. Expires Jul 10, 2012

MY COMMISSION EXPIRES 7/10/2012

SIGNATURE OF NOTARY RUBLIC